

John Hunt  
Name (print)  
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Mailing Address (include city and zip code)

Attorney General  
Office (Held/Seeking)

State of Nevada  
District  
702-384-1120  
Telephone No.

E-Mail Address

**ELECTED PUBLIC OFFICER** (select appropriate report filing)

- ☐ Report Due - January 15, 2003  
☐ Report Due - 15<sup>th</sup> day of the second month  
after leaving office

**CANDIDATE** (select appropriate report filing)

- ☐ Report Due - 15<sup>th</sup> day of the second month after  
election  
☒ Report Due - 15<sup>th</sup> day of the second month after  
defeat

FILED

JAN 9 2003

SECRETARY OF STATE

USB

**BEGINNING BALANCE**

The balance of unspent contributions reported on your last  
Disposition of Unspent Contributions Report - filed January 15, 2002

\$

AMOUNT	DISPOSITION
REMAINING BALANCE AS OF DECEMBER 31, 2002	
\$	

AMOUNT	DISPOSITION
\$ -0-	
REMAINING BALANCE OF UNSPENT CAMPAIGN CONTRIBUTIONS	
\$ -0-	

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On